

Case Docket No. NEWLT.001A  
Date: November 18, 2005

**TRANSMITTAL LETTER**

**RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS**

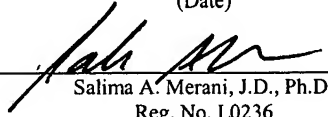
Applicant : Markus Donald Herrema  
App. No : 10/687,272  
Filed : October 15, 2003  
For : PROCESS FOR THE UTILIZATION  
OF RUMINANT ANIMAL METHANE  
EMISSIONS  
Art Unit : 1651

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

November 18, 2005

(Date)

  
Salima A. Merani, J.D., Ph.D.  
Reg. No. L0236

**Mail Stop PUBLISHING DIVISION**

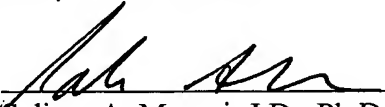
Attn: Rori Burch  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Notice to File Corrected Application Papers, which was mailed by the Office on October 25, 2005, enclosed are:

- (X) An executed Declaration and Power of Attorney by Inventor in 1 page.
- (X) A copy of Notice to File Corrected Application Papers dated October 25, 2005.
- (X) Request for Change of Attorney Docket Number in 1 page.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.
- (X) Return prepaid postcard.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment, to Account No. 11-1410.

  
Salima A. Merani, J.D., Ph.D.  
Registration No. L0236  
Attorney at Law  
Customer No. 20,995  
(949) 760-0404

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**DECLARATION AND POWER OF ATTORNEY- USA PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence, mailing address and citizenship are as stated below next to my name;

I believe I am the original, first and sole inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled **PROCESS FOR THE UTILIZATION OF RUMINANT ANIMAL METHANE EMISSIONS**; the specification of which was filed on **October 15, 2003** as Application Serial No. **10/687,272**.

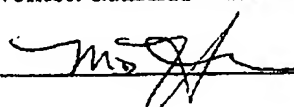
I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above;

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56;

**POWER OF ATTORNEY:** I hereby appoint the registrants of Knobbe, Martens, Olson & Bear, LLP, 2040 Main Street, 14<sup>th</sup> Floor, Irvine, California 92614, Telephone (949) 760-0404, Customer No. 20,995.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful, false statements may jeopardize the validity of the application or any patent issued thereon.

-----  
Full name of sole inventor: **Markus Donald Herrema**

Inventor's signature 

Date 11/15/05

Residence: **3 Hancock St., Laguna Niguel, CA 92677**

Citizenship: **United States**

Mailing Address: **Same as above**

---

Send Correspondence To:  
**KNOBBE, MARTENS, OLSON & BEAR, LLP**  
**Customer No. 20,995**

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# UNITED STATES PATENT AND TRADEMARK OFFICE

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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/687,272	10/15/2003	Markus Donald Herrema	HERREMA	9959
7590 10/25/2005			EXAMINER KOSSON, ROSANNE	
Markus D. Herrema 3 Hancock Street Laguna Niguel, CA 92677			ART UNIT 1651	PAPER NUMBER
DATE MAILED: 10/25/2005				

Please find below and/or attached an Office communication concerning this application or proceeding.

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**UNITED STATES PATENT AND TRADEMARK OFFICE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Serial Number  
10687272

Date Mailed  
10/25/05

**NOTICE TO FILE CORRECTED APPLICATION PAPERS**

***Notice of Allowance Mailed***

This application has been accorded an Allowance Date and is being prepared for issuance. The application, however, is incomplete for the reasons below.

Applicant is given 30 days from the mail date of this Notice within which to correct the informalities indicated below. A failure to reply will result in the application being ABANDONED. This period for reply is NOT extendable under 37 CFR 1.136 (a) or (b).

- Oath/declaration/ADS is missing the postal address for the inventor.

**APPLICANT MUST SUPPLY MISSING INFORMATION WITHIN 30 DAYS OF THE MAIL DATE OF THIS NOTICE.**

A copy of this notice **MUST** be returned with the reply. Please address response to Commissioner for Patents P.O. Box 1450  
Alexandria, VA 22313-1450

Rori Burch  
USPTO  
Publishing Division  
Fax (703) 746-6830  
Fax (703) 308-6642  
703-305-0333 ext.135 (V)

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